

Regular Council Meeting of the Town of Legal in the Province of Alberta held in Council Chambers, April 7, 2025, commencing at 7:00 P.M.

**PRESENT:** Mayor Tremblay, Deputy Mayor Beaton, Councillor Hills, Councillor Jones, Councillor Malott

**ABSENT:**

**STAFF:** Robert Proulx – Chief Administrative Officer  
Anna Keane - Finance Assistant

**CALL TO ORDER**

Mayor Tremblay called the meeting to order at 7:00 P.M. and acknowledged the traditional territories of the Indigenous peoples of the Treaty 6 region and the Métis Settlements and Métis Nation of Alberta, Regions 2, 3 and 4. We respect the histories, languages, and cultures of First Nations, Metis, Inuit, and all First Peoples of Canada, whose presence continues to enrich our community.

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

None.

**ADOPTION OF AGENDA**

**12387**      Resolution #12387      Moved by: Councillor Jones

**RESOLVED** that the Agenda for April 7<sup>th</sup>, 2025, regular meeting of Council be adopted as presented.

**CARRIED 5-0**

**PUBLIC HEARING**

None.

**ADOPTION OF PREVIOUS MINUTES**

**12388**      Resolution #12388      Moved by: Councillor Malott

**RESOLVED** that the Minutes for March 17<sup>th</sup>, 2025, Regular Meeting of Council be adopted as presented.

**CARRIED 5-0**

**DELEGATIONS**

None.

**UNFINISHED BUSINESS**

None.

**REPORTS**

**CHIEF ADMINISTRATIVE OFFICER**

Report was submitted and will form part of the Council Agenda Package.

**MANAGER OF CORPORATE SERVICES**

Revenue & Expenditure Report and Bank Reconciliation Report was submitted and forms part of the Council Agenda Package.

**OPERATIONS SUPERVISOR**

No report.

**COUNCILLOR REPORTS**

**Mayor Tremblay**

Report was submitted and forms part of the Council Agenda Package.

*Town of Legal Committee Meetings:*

Arena Sponsorship Committee Meeting – March 31, 2025

**Deputy Mayor Beaton**

*Town of Legal Committee Meetings:*

Arena Sponsorship Committee Meeting – March 31, 2025

Legal & District Chamber of Commerce Meeting – April 2, 2025

**Councillor Hills**

Report was submitted and forms part of the Council Agenda Package.

**Councillor Jones**

*Other Meetings:*

Alberta Municipalities Mini Road Tour – March 21, 2025

Police Funding Model Presentation – March 31, 2025

**Councillor Malott**

Report was submitted and forms part of the Council Agenda Package.

12389

Resolution #12389

Moved by: Councillor Malott

**RESOLVED** that the reports be accepted as presented.

**CARRIED 5-0**

**CORRESPONDENCE**

**Invitation to State of the City with Mayor Cathy Heron**

Received as information.

**Homeland Housing, 22 St. Thomas Street Affordable Housing Community Project**

Received as information.

**Police Funding Model Regulation, 2025-2026 Municipal Contribution**

Received as information.

**Municipal Affairs, Education Property Tax Comparison Report (2025)**

Received as information.

**Municipal Affairs, Provincial Priorities Act and Municipal Sector Update**

Received as information.

**Municipal Affairs, Changes to Local Authorities Election Act Re: Elector Assistance Terminals**

Received as information.

**Tourism and Sport, Invitation to Bid to Host 2028 Alberta Summer or Winter Games**

Received as information.

**12390**                      Resolution #12390    Moved by: Councillor Hills

**RESOLVED** that the correspondence be accepted as presented.

**CARRIED 5-0**

**NEW BUSINESS**

**Appointment to Town of Legal Library Board Request**

**12391**                      Resolution #12391    Moved by: Councillor Jones

**RESOLVED** that the Town of Legal appoint Murray Lewis for a three-year (3) term commencing April 7, 2025 to April 7, 2028 as a volunteer member of the Town of Legal Library Board.

**CARRIED 5-0**

**Council Meeting Date Changes**

**12392**                      Resolution #12392    Moved by: Deputy Mayor Beaton

**RESOLVED** that the Town of Legal reschedule the Organizational meeting from October 27, 2025 to October 30, 2025 due to the recent changes to the Municipal Government Act regarding new and returning municipal elected officials orientation training.

**CARRIED 5-0**

**12393**                      Resolution #12393    Moved by: Councillor Hills

**RESOLVED** that the Town of Legal cancel the regular Council meeting of October 27, 2025.

**CARRIED 5-0**

**Centralta Community Hall Usage Request from Legal Curling Club**

**12394**                      Resolution #12394    Moved by: Councillor Malott

**RESOLVED** that the Town of Legal approve the Legal Curling Club's request to have access to the Gym and Chauvet Room of the Centralta Community Centre for the Spring Bonspiel Dinner scheduled for Saturday, April 12, 2025.

**CARRIED 5-0**

**Arena Rental Policy 4.5, Rate Increases**

**12395**                      Resolution #12395    Moved by: Deputy Mayor Beaton

**RESOLVED** that the Town of Legal adopt the amended Arena Rental Policy as presented.

**CARRIED 5-0**

**Sturgeon Regional Partnership, Regional Housing Needs Assessment**



12396      Resolution #12396      Moved by: Councillor Malott

**RESOLVED** that Council endorse the Town of Legal's participation in the regional housing needs assessment proposed by the Sturgeon Regional Partnership, contingent on securing grant funding.

**CARRIED 5-0**

**Appointment to the Intermunicipal Subdivision and Development Appeal Board**

12397      Resolution #12397      Moved by: Councillor Jones

**RESOLVED** that the Town of Legal appoint Jeff McMurray as a member-at-large to the Intermunicipal Subdivision and Development Appeal Board for the Town of Legal for a four (4) year term commencing from the date of certification.

**CARRIED 5-0**

**CLOSED SESSION**

12398      Resolution #12398      Moved by: Councillor Hills

**RESOLVED** that Council move into a "Closed Session" as per the Municipal Government Act (Section 1(3)(c)) to discuss "Third Party Interests" as per the Freedom of Information and Privacy Act (Part 1, Division 2, Section 16) at 7:43 P.M.

**CARRIED 5-0**

12399      Resolution #12399      Moved by: Councillor Malott

**RESOLVED** that Council return to the regular session at 8:01 P.M.

**CARRIED 5-0**

**ADJOURNMENT**

12400      Resolution #12400      Moved by: Councillor Hills

**RESOLVED** that the meeting be adjourned at 8:02 P.M.

**CARRIED 5-0**

  
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Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

