Regular Council Meeting of the Town of Legal in the Province of Alberta held in Council Chambers, November 4<sup>th</sup>, 2024, commencing at 7:00 P.M.

PRESENT: Mayor Tremblay, Councillor Beaton, Councillor Jones, Councillor

Malott

**ABSENT:** Councillor Hills

**STAFF:** Robert Proulx – Chief Administrative Officer

Anna Keane - Finance Assistant

# **CALL TO ORDER**

Mayor Tremblay called the meeting to order at 7:00 P.M. and acknowledged the traditional territories of the Indigenous peoples of the Treaty 6 region and the Métis Settlements and Métis Nation of Alberta, Regions 2, 3 and 4. We respect the histories, languages, and cultures of First Nations, Metis, Inuit, and all First Peoples of Canada, whose presence continues to enrich our community.

# ADDITIONS AND/OR DELETIONS TO THE AGENDA

None.

## **ADOPTION OF AGENDA**

12227 <u>Resolution #12227</u>

Moved by: Councillor Malott

**RESOLVED** that the Agenda for the November 4<sup>th</sup>, 2024, regular meeting of Council be adopted as presented.

**CARRIED 4-0** 

#### **PUBLIC HEARING**

None.

# **ADOPTION OF PREVIOUS MINUTES**

**12228** Resolution #12228

Moved by: Councillor Jones

**RESOLVED** that the Minutes for the October 21<sup>st</sup>, 2024, Council Organizational Meeting of Council be adopted as presented.

**CARRIED 4-0** 

**12229** Resolution #12229

Moved by: Councillor Beaton

**RESOLVED** that the Minutes for the October 21<sup>st</sup>, 2024, Regular Meeting of Council be adopted as presented.

**CARRIED 4-0** 

# **DELEGATIONS**

None.

# **UNFINISHED BUSINESS**

None.

# **REPORTS**

N

# **CHIEF ADMINISTRATIVE OFFICER**

Report was submitted and will form part of the Council Agenda Package.

# **MANAGER OF CORPORATE SERVICES**

Community Services report was submitted and forms part of the Council Agenda Package.

# **OPERATIONS SUPERVISOR**

Report was submitted and forms part of the Council Agenda Package.

# **COUNCILLOR REPORTS**

# **Mayor Tremblay**

Report was submitted and forms part of the Council Agenda Package. Attended Greater St. Albert Catholic Schools electoral ward boundary review meeting – October 24, 2024.

# **Councillor Beaton**

Attended Greater St. Albert Catholic Schools electoral ward boundary review meeting – October 23, 2024.

# **Councillor Hills**

No report.

# **Councillor Jones**

Attended Alberta Municipalities meeting - October 23, 2024.

Attended Coaldale Golf Cart Pilot Project Announcement – October 23, 2024.

Attended Beverage Container Management Board meeting - October 25, 2024.

Attended Greater St. Albert Catholic Schools electoral ward boundary review meeting – October 29, 2024.

Attended the Premier's State of the Province address – October 30, 2024.

Attended Beverage Container Management Board meeting - October 31, 2024.

#### **Councillor Malott**

Attended Edmonton Salutes Meeting - October 25, 2024.

**12230** Resolution #12230

Moved by: Councillor Jones

**RESOLVED** that the reports be accepted as presented.

**CARRIED 4-0** 

#### **CORRESPONDENCE**

News Release Re: Alberta Rolls Out Golf Carts on Municipal Roads Received as information.

<u>Invitation to Legal Public School Remembrance Day Ceremony</u> Received as information.

Request from Legal Lions Club, Re: Remembrance Day Service

12231 Resolution #12231 Moved by: Councillor Beaton

N

**RESOLVED** that Mayor Tremblay will be the host of the 2024 Remembrance Day Service scheduled for Monday, November 11<sup>th</sup>, 2024, at 10:30 A.M. at the cenotaph at St. Emile Parish. Honourable Dale Nally has indicated he will lay a wreath on behalf of the Province of Alberta. In his absence, Councillor Jones will lay the wreath on behalf of the Province of Alberta, Deputy Mayor Beaton will lay the wreath on behalf of the Town of Legal, and Councillor Malott will lay the wreath on behalf of the Edmonton Salutes Committee. Administrative staff will also be available to assist with the pamphlet for the service.

#### **CARRIED 4-0**

# Alberta Interim Police Advisory Board Report to Municipalities Received as information.

# Invitation to Morinville's 2024 Lite Up the Nite Parade

# Received as information. 2026 Local Government Fiscal Framework Capital Allocations

# Letter of Support Request from Homeland Housing

# **12232** Resolution #12232

Moved by: Councillor Jones

**RESOLVED** that a letter of support be provided to Homeland Housing with regards to Homeland Housing's proposed mixed-income residential and commercial development in downtown St. Albert, Alberta.

# **CARRIED 4-0**

# Alberta Municipalities 2024 Outstanding Resolutions

Received as information.

Received as information.

# Sturgeon County Council Appointments to Inter-Municipal Committee Received as information.

**12233** Resolution #12233

Moved by: Councillor Beaton

**RESOLVED** that the correspondence be accepted as presented.

#### **CARRIED 4-0**

#### **NEW BUSINESS**

# Resignation of Office of Deputy Mayor

## **12234** Resolution #12234

Moved by: Councillor Jones

**RESOLVED** that the Town of Legal accept Councillor Jones' resignation from the Office of the Deputy Mayor as they step into a Councillor position for the remainder of their term.

## **CARRIED 4-0**

## **Election of Deputy Mayor**

Mayor Tremblay invited nominations for the position of Deputy Mayor.

Councillor Jones nominated Councillor Beaton as Deputy Mayor for the Town of Legal.

Councillor Beaton accepted the nomination for Deputy Mayor.

(N)

Further nominations were invited from the floor for a second time. Further nominations were invited from the floor for a third time. No further nominations were received.

12235

Moved By: Councillor Malott

**RESOLVED** that nominations cease.

**CARRIED 4-0** 

Councillor Andy Beaton was declared Deputy Mayor for the Town of Legal.

Oath of Deputy Mayor

Resolution #12235

Mayor Tremblay administered the Oath to Councillor Beaton as Deputy Mayor for the Town of Legal.

Approval to Write Off Outstanding Amounts on Uncollectable Utility
Accounts

**12236** Resolution #12236

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal direct administration to write-off the outstanding balance of one hundred two dollars and twenty-two cents (\$102.22) on the uncollectable Utility Account #3902000, Roll #3700.

**CARRIED 4-0** 

# Appointment to the Town of Legal Library Board

**12237** Resolution #12237

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal appoint Nicolas Brown for a three-year (3) term commencing November 4, 2024 to November 4, 2027 as a volunteer member of the Town of Legal Library Board.

**CARRIED 4-0** 

## **Guiding Principles Policy**

**12238** Resolution #12238

Moved by: Councillor Jones

**RESOLVED** that the Town of Legal accept the Guiding Principles Policy as presented with no changes.

**CARRIED 4-0** 

# Extended Producer Responsibilities Program, Master Services Agreement with Circular Materials

**12239** Resolution #12239

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal move forward with the Opt-In Service model as presented by Circular Materials.

**CARRIED 4-0** 

**12240** Resolution #12240

Moved by: Councillor Jones

**RESOLVED** that the Town of Legal accept the Compensation Offer as presented by Circular Materials.



#### **CARRIED 4-0**

# **Methods of Payment Policy**

**12241** Resolution #12241

Moved by: Deputy Mayor Beaton

**RESOLVED** that the Town of Legal accept the Methods of Payment Policy as presented

### **CARRIED 4-0**

Chief Administrative Officer and Finance Assistant remained in Chambers during the Closed Session.

# **CLOSED SESSION**

**12242** Resolution #12242

Moved by: Deputy Mayor Beaton losed Session" as per the Munici

**RESOLVED** Council move into a "Closed Session" as per the Municipal Government Act (Section 1(3)(c)) to discuss "Intergovernmental Relations" as per Freedom of Information and Privacy Act (Part 1, Division 2, Section 21), "Third Party Interests" as per the Freedom of Information and Privacy Act (Part 1, Division 2, Section16), and "Confidential Evaluations" as per the Freedom of Information and Privacy Act (Part 1, Division 2, Section 19) at 7:55 P.M.

#### **CARRIED 4-0**

Chief Administrative Officer and Finance Assistant left Council Chambers at 7:58 P.M. after the "Intermunicipal Relations" and "Third Party Interests" discussion in Closed Session.

Chief Administrative Officer returned to Council Chambers at 8:03 P.M.

**Resolution** #12243

Moved by: Councillor Malott

**RESOLVED** Council return to the regular session at 8:07 P.M.

**CARRIED 4-0** 

# **ADJOURNMENT**

**12244** Resolution #12244

Moved by: Councillor Jones

**RESOLVED** that the meeting be adjourned at 8:08 P.M.

**CARRIED 4-0** 

Chief Administrative Officer