Regular Council Meeting of the Town of Legal in the Province of Alberta held in Council Chambers, February 5<sup>th</sup>, 2024, commencing at 7:00 P.M.

PRESENT: Mayor Jones, Deputy Mayor Tremblay, Councillor Beaton,

Councillor Malott, Councillor Hills

**ABSENT**:

**STAFF**:

Robert Proulx – Chief Administrative Officer

Gizele St Jean – Manager of Corporate Services

## **CALL TO ORDER**

Mayor Jones called the meeting to order at 7:00 P.M. and acknowledged the traditional territories of the Indigenous peoples of the Treaty 6 region and the Métis Settlements and Métis Nation of Alberta, Regions 2, 3 and 4. We respect the histories, languages, and cultures of First Nations, Metis, Inuit, and all First Peoples of Canada, whose presence continues to enrich our community.

# ADDITIONS AND/OR DELETIONS TO THE AGENDA

## **ADDITIONS:**

Delegation:

Laforce Construction (1984) Ltd. (7:00 P.M.)

Correspondence:

2024 Spring Municipal Leaders Caucus

# **ADOPTION OF AGENDA**

11994

Resolution #11994

Moved by: Councillor Malott

**RESOLVED** that the Agenda for the February 5<sup>th</sup>, 2024, regular meeting of Council be adopted as amended.

#### **CARRIED 5-0**

# **ADOPTION OF PREVIOUS MINUTES**

11995

Resolution #11995

Moved by: Councillor Beaton

**RESOLVED** that the Minutes for the January 15<sup>th</sup>, 2024, Regular Meeting of Council be adopted as presented.

**CARRIED 5-0** 

### **DELEGATION**

## Laforce Construction (1984) Ltd. (7:00 P.M.)

Laforce Construction did not appear before Council this evening.

# **REPORTS**

## **CHIEF ADMINISTRATIVE OFFICER**

Report was submitted and will form part of the Council agenda package.

# MANAGER OF CORPORATE SERVICES

Community Services report was submitted and forms part of the Council agenda package.

# **COUNCILLOR REPORTS**

# **Mayor Jones**

Report was submitted and forms part of the Council agenda package.

## **Deputy Mayor Tremblay**

Attended the Aberta Government's press release on January 16<sup>th</sup>, 2024, with Minister Tanya Fir, Minister of Arts, Culture and Status of Women and the MLA for Morinville-St. Albert, Dale Nally, to announce the Community Facility Enhancement Program (CFEP) Grant awarding one million dollars (\$1,000,000.00) to the Sturgeon Hockey Club for the planned improvements that are slated for the Legal Arena and Curling Rink Retrofit Project.

Attended the Homeland Housing meeting on January 25th, 2024.

Attended a virtual meeting with the Sponsorship Committee on January 26<sup>th</sup>, 2024. Attended the Council Workshop on January 31<sup>st</sup>, 2024.

# **Councillor Beaton**

Attended a virtual meeting with Sponsorship Committee on January 26<sup>th</sup>, 2024. Attended the Council Workshop on January 31<sup>st</sup>, 2024.

## **Councillor Hills**

Attended the Council Workshop on January 31st, 2024.

## **Councillor Malott**

Attended the Council Workshop on January 31st, 2024.

**11996** Resolution #11996

Moved by: Councillor Hills

**RESOLVED** that the reports be accepted as presented.

**CARRIED 5-0** 

## **CORRESPONDENCE**

## Alberta Municipalities Resolutions Submission

Received as information.

# **Engagement on Improving Police Governance in Alberta**

Received as information.

# **Elected Officials Education Program – Courses**

Received as information.

# <u>Meeting Request with Minister of Municipal Affairs at Alberta Municipalities</u> <u>Spring Municipal Leaders Caucus</u>

Council is directing administration to submit a request by email to meet with the Honourable Ric McIver, Minister of Municipal Affairs at the 2024 Alberta Municipalities (AB Munis) Spring Municipal Leaders Caucus in Edmonton from March 14-15, 2024.

# Town of Legal 2024 General Insurance Renewal Package

Received as information.

# National Building Code and National Fire Code

Received as information.

# Government of Alberta News Release, Re: Grants Give Alberta Non-Profits a Scoring Chance

Received as information.

# Letter from Sturgeon Victim Services, Re: Shared Funding Model Funding Request

Received as information.

# Tree Tribe Initiative, Proposal for Free Tree Planting

Received as information.

Government of Alberta News Release, Re: Helping Communities Reduce Emissions, Energy Costs

Received as information.

# 2024 Spring Municipal Leaders Caucus

**Resolution** #11997

Moved by: Councillor Malott

**RESOLVED** that Deputy Mayor Tremblay and Councillor Beaton attend the 2024 Spring Municipal Leaders Caucus in Edmonton on March 14<sup>th</sup> and 15<sup>th</sup>, 2024.

**CARRIED 5-0** 

11998

Resolution #11998

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the correspondence be accepted as presented.

**CARRIED 5-0** 

## **NEW BUSINESS**

# Town of Legal Sponsorship Committee - Sponsorship Package

11999

Resolution #11999

Moved by: Councillor Hills

**RESOLVED** that the Town of Legal approve the Town of Legal Sponsorship Opportunity Package as presented.

**CARRIED 5-0** 

## Wastewater Bylaw

12000

Resolution #12000

Moved by: Councillor Malott

**RESOLVED** that Bylaw #02-2024, being a bylaw to establish terms for providing a sewage system, including conditions for treatment and disposal of wastewater, effective as of the March 21st, 2024 billing cycle, be given first reading.

**CARRIED 5-0** 

12001

Resolution #12001

Moved by: Councilor Beaton

**RESOLVED** that Bylaw #02-2024, being a bylaw to establish terms for providing a sewage system, including conditions for treatment and disposal of wastewater, effective as of the March 21st, 2024 billing cycle, be given second reading.

**CARRIED 5-0** 

12002

Resolution #12002

Moved by: Deputy Mayor Tremblay

RESOLVED that Bylaw #02-2024go into third and final reading.

**CARRIED UNANIMOUSLY** 

12003

Resolution #12003

Moved by: Councillor Hills

**RESOLVED** that Bylaw #02-2024, being a bylaw to establish terms for providing a sewage system, including conditions for treatment and disposal of wastewater, effective as of the March 21st, 2024 billing cycle, be given third reading.

#### **CARRIED 5-0**

# **Economic Development Committee Terms of Reference**

**12004** Resolution #12004

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal approve the amended Economic Development Committee Terms of Reference as presented.

**CARRIED 5-0** 

## **Municipal-Federal Agreements**

12005

Resolution #12005

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal direct administration to submit the municipal-federal agreements information in effect between January 1<sup>st</sup>, 2022, and December 31<sup>st</sup>, 2022, to Municipal Affairs as requested.

**CARRIED 5-0** 

# **Community Buildings Retrofit Program**

12006

Resolution #12006

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the Town of Legal direct administration to submit a pre-application for a borrowing request in an amount not exceeding four million dollars (\$4,000,000.00), to FCM's Community Buildings Retrofit Program for the Legal Arena & Curling Rink Retrofit Project.

**CARRIED 5-0** 

## **2024 FCM Annual Conference**

12007

Resolution #12007

Moved by: Councillor Beaton

**RESOLVED** that the Town of Legal approve two (2) Councillors to attend the 2024 Annual Federation of Canadian Municipalities (FCM) Conference scheduled from June 6<sup>th</sup> to 9<sup>th</sup>, 2024, at the Calgary Telus Convention Centre in Calgary, Alberta.

### **CARRIED 5-0**

Chief Administrative Officer and Manager of Corporate Services remained in Council Chambers during the Closed Session.

## **CLOSED SESSION**

12008

Resolution #12008

Moved by: Councillor Malott

**RESOLVED** that Council move into a "Closed Session" as per the Municipal Government Act (Section 1(3)(c)) to discuss "Land" as per Freedom of Information and Privacy Act (Part 1, Division 2, Section 16), and "Personnel" as per Freedom of Information and Privacy Act (Part 1, Division 2, Section 19) at 8:24 P.M.

## **CARRIED 5-0**

Manager of Corporate Services left Council Chambers at 8:27 P.M. prior to discussing "Personnel". Chief Administrative Officer remained in Council Chambers.

12009

Resolution #12009

Moved by: Councillor Beaton

RESOLVED that Council return to regular session at 8:45 P.M.

**CARRIED 5-0** 



12010

Resolution #12010

Moved by: Councillor Hills

**RESOLVED** that the Town of Legal authorize the Mayor to sign an amendment to the original Chief Administrative Officer employment agreement dated November 16<sup>th</sup>, 2020, extending the terms of the agreement for an additional two (2) years ending December 31<sup>st</sup>, 2027.

#### **CARRIED 5-0**

12011

Resolution #12011

Moved by: Councillor Beaton

**RESOLVED** that the Town of Legal approve Mayor Jones and Councillor Hills attendance at the upcoming February 29<sup>th</sup>, 2024, Legal & District Chamber of Commerce Annual General Meeting.

**CARRIED 5-0** 

## **ADJOURNMENT**

12012

Resolution #12012

Moved by: Councillor Hills

RESOLVED that the meeting be adjourned at 8:48 P.M.

CARRIED 5-0

Mayor

Chief Administrative Officer