Regular Council Meeting of the Town of Legal in the Province of Alberta held in Council Chambers, March 7<sup>th</sup>, 2022, commencing at 7:00 P.M.

PRESENT: Mayor Jones, Deputy Mayor Tremblay, Councillor Malott,

Councillor Veenstra

**ABSENT**: Councillor Hills

**STAFF:** Robert Proulx – Chief Administrative Officer

Gizele St Jean - Manager of Corporate Services

#### **CALL TO ORDER**

Mayor Jones called the meeting to order at 7:00 P.M. and acknowledged the traditional territories of the Indigenous peoples of the Treaty 6 region and the Métis Settlements and Métis Nation of Alberta, Regions 2, 3 and 4. We respect the histories, languages, and cultures of First Nations, Metis, Inuit, and all First Peoples of Canada, whose presence continues to enrich our community.

## **DELETIONS TO THE AGENDA**

DELEGATION: Pat Mahoney and Matthew Roblin, Sturgeon County Bylaw

Enforcement

## **ADOPTION OF AGENDA**

11365 Resolution #11365

Moved by: Councillor Malott

**RESOLVED** that the Agenda for the March 7<sup>th</sup>, 2022, regular meeting of Council be adopted as amended.

**CARRIED 4-0** 

#### **ADOPTION OF PREVIOUS MINUTES**

11366 Resolution #11366

Moved by: Councillor Veenstra

**RESOLVED** that the Minutes for the February 22<sup>nd</sup>, 2022, regular meeting of Council be adopted as presented.

**CARRIED 4-0** 

#### **DELEGATIONS**

# Nicolas Brown, Legal Library Board - In Person (7:05 P.M.)

Mayor Jones welcomed Nicolas Brown, Acting Chair from the Legal Library Board, to Council for the presentation. Nicolas would like Council to consider approving a retroactive funding appropriation for the Legal Legal Board for 2021. This is to ensure the library's eligibility for annual funding from the Government of Alberta's Public Library Grants program. In order to be eligible to receive Public Library Board Operating Grants from the Government of Alberta, the Library Board must receive a local appropriation of at least Two Dollars (\$2.00) per resident. Based on the 2016 census of population, that sets the minimum funding required from the Town of Legal for the Library Board to receive their 2021 Operating Grant at Two Thousand Four Hundred Fifty Dollars (\$2,450.00). If Council were to approve the retroactive funding, the Legal Library Board would be eligible to receive Sixteen Thousand Six Hundred Fifty Dollars (\$16,650.00) in operating funds from the Government of Alberta. The library board intends to carry forward the 2021 funding to the 2022 fiscal year to jumpstart library services this summer. This request is separate from any request for funding in the 2022 fiscal year. Mayor Jones thanked Nicolas for his request and administration will provide Nicolas with further information once Council has discussed it.

## Mikhail Ivanchikov, Dandelion Renewables - Virtual (7:30 P.M.)

Mayor Jones welcomed Mikhail Ivanchikov, to present on the Dandelion Renewables - Municipal Electric Vehicle Charger Program Proposal for Services.

The Government of Canada, with matching funding from the Government of Alberta, is providing millions to support investments in Electric Vehicle (EV) Charging Stations. The Electric Vehicle Charging Program (EVCP) provides funding to municipalities for the installation of electric vehicle (EV) charging infrastructure on municipally owned land to support and accelerate the adoption of EVs in Alberta. As one of Alberta's local partners, the Municipal Climate Change Action Centre (MCCAC) is offering over \$3.4 million in rebates for municipalities to building charge infrastructure.

Funding Opportunity is up to 100% of the costs of purchasing and installing a new charging station. There is an opportunity to consider a regional approach as well. Applying as soon as possible to secure charging stations is recommended.

Administration has begun the process by submitting an Expression of Interest to the Municipal Climate Change Action Centre (MCCAC) to show the municipality's intent to participate.

A Level 2 application could be convenient for locals and future municipal fleet charging. The limits are up to Ten Thousand Dollars (\$10,000.00) for each Level 2 Charger (for charging over several hours) or up to One Hundred Fifty Thousand Dollars (\$150,000.00) for each Fast Charger (for charging up in 30-60 minutes).

A Level 3 application could attract tourists who are passing by the Town. The need to charge will make the tourists stop and bring business to the Town.

In Mikhail's presentation, there were some proposed locations within Legal and some costs summaries by location as follows:

# EV Chargers:

- Level 3 at the Arena
- Level 2 at the Arena
- 2 x Level 2 at the Town Shop
- 1 x Level 2 at the Town Office

#### **Cost Summary By Location:**

One (1) Level 3 Tritium RTM-50 50kW at the Legal Arena - \$93,471.00 + GST.

One (1) Level 2 SIEMENS 8EM1312-5CF18-0FA3 at the Legal Arena - \$9,955.00 + GST.

Two (2) Level 2 SIEMENS 8EM1312-5CF18-0FA3 at the Municipal Shop - \$17,196.00 + GST.

One (1) Level 2 SIEMENS 8EM1312-5CF18-0FA3 at the Office - \$9,944.00 + GST.

Mayor Jones thanked Mikhail for taking the time to discuss into more detail with Council. Council will be reviewing the information received and administration will be in contact with Mikhail.

#### **REPORTS**

# **CHIEF ADMINISTRATIVE OFFICER**

Report was submitted and will form part of the Council package.

# MANAGER OF CORPORATE SERVICES

Community Services report was submitted and forms part of the Council package.

## **COUNCILLOR REPORTS**

#### **Mayor Jones**

Attended AMSC Meeting on February 23rd, 2022.

#### **Deputy Mayor Tremblay**

Report was submitted and will form part of the Council package.

#### **Councillor Hills**

No report

# Councillor Malott

Report was submitted and forms part of the Council package.

## Councillor Veenstra

Attended the Chamber of Commerce Annual General Meeting on February 24<sup>th</sup>, 2022.

11367

Resolution #11367

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the reports be accepted as presented.

**CARRIED 4-0** 

#### **CORRESPONDENCE**

# Sturgeon County Bylaw Statistics, February 2022

Received as information.

#### Letter from Municipal Affairs, Re: Budget 2022

Received as information.

Alberta Municipalities Preliminary Analysis of Alberta's 2022 Budget Received as information.

<u>Letter from Sturgeon County, Re: Recreation Cost Sharing Agreement</u> Received as information.

<u>Invitation to Sturgeon Victim Services Annual General Meeting</u> Received as information.

<u>Sturgeon County Mayor's Golf Tournament, Save the Date</u> Received as information.

<u>Letter from Alberta Municipalities, Re: 2022 Annual Insurance Renewal</u> Received as information.

11368

Resolution #11368

Moved by: Councillor Malott

**RESOLVED** that the correspondence be accepted as presented.

**CARRIED 4-0** 

#### **NEW BUSINESS**

# Waste Collection Service Agreement Amendment

11369

Resolution #11369

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal authorize the Mayor and Chief Administrative Officer to sign the Waste Collection Service Agreement Amendment with GFL Environmental Inc for the extended term, ending on December 31<sup>st</sup>, 2028.

#### **CARRIED 4-0**

### Recyclable Material Service Agreement Amendment

11370 <u>Resolution #11370</u>

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the Town of Legal authorize the Mayor and Chief Administrative Officer to sign the Recyclable Material Service Agreement Amendment with GFL Environmental Inc for the extended term, ending on December 31<sup>st</sup>, 2028.

#### **CARRIED 4-0**

## Appointment to Legal Library Board

**11371** Resolution #11371

Moved by: Councillor Veenstra

**RESOLVED** that the Town of Legal appoint Belinda Halbach for a two-year (2) term starting March 7<sup>th</sup>, 2022, to March 7<sup>th</sup>, 2024, as a volunteer member of the Legal Library Board.

#### **CARRIED 4-0**

# Legal Library Board Request for Retroactive Library Funding for 2021

11372 <u>Resolution #11372</u>

Moved by: Councillor Veenstra

**RESOLVED** that the Town of Legal support the Legal Library Board's retroactive funding request in the amount of Two Thousand Four Hundred Fifty Dollars (\$2,450.00) to assist the Board in obtaining funds from the Government of Alberta's Public Library Grants Program for the 2021-2022 fiscal year.

#### **CARRIED 4-0**

#### Dandelion Renewables Municipal EV Charger Program Proposal for Services

11373 <u>Resolution #11373</u>

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the Town of Legal approve administration to submit a completed application which is the next step for the Dandelion Renewables Municipal EV Charger Program through the Municipal Climate change Action Centre (MCCAC).

## **CARRIED 4-0**

# Legal Curling Club Request for Building Sign

**11374** Resolution #11374

Moved by: Councillor Malott

**RESOLVED** that the Town of Legal approve the request from the Legal Curling Club for the placement of the facility sign.

#### **CARRIED 4-0**

## **Communities in Bloom**

**11375** Resolution #11375

Moved by: Councillor Malott

**RESOLVED** that administration advertise for volunteers and research how to proceed in applying to Communities in Bloom and to bring information back to Council at the March 21, 2022, regular meeting of Council.

#### **CARRIED 4-0**

# MCSNet Letter of Support for GigAir

11376

Resolution #11376

Moved by: Councillor Veenstra

**RESOLVED** that the Town of Legal send a letter of support to MCSNet for the implementation of the GigAir project.

**CARRIED 4-0** 

# **ADJOURNMENT**

11377

Resolution #11377

Moved by: Deputy Mayor Tremblay

**RESOLVED** that the meeting be adjourned at 8:56 P.M.

**CARRIED 4-0** 

Mayor

Chief Administrative Officer